

# **CBSE SOUTH ZONE II**

# **BOXING**

# **CHAMPIONSHIP**

## **2026-27**



Hosted by



**SANJAY  
GHODAWAT**  
INTERNATIONAL SCHOOL

**KOLHAPUR**

Affiliated to Central Board of Secondary Education, New Delhi,  
Affiliation No:1130334 School Code : 30258

**27th to 29th August 2026**



To,  
The Principals,  
All CBSE Affiliated Schools of Cluster IX, Maharashtra, Goa, Daman & Diu & Dadra & Nagar Haveli.

Subject:

Dear Sir/ Madam,

CBSE has entrusted the responsibility and given the opportunity to  
SANJAY GHODAWAT INTERNATIONAL SCHOOL, ATIGRE, KOLHAPUR to organize and  
conduct the CBSE South Zone II Boxing Championship 2026-2027

It is scheduled to be conducted from 27th August to 29th August 2026 Schools should report on  
26th August by 1:00 pm in SANJAY GHODAWAT INTERNATIONAL SCHOOL CAMPUS.

We cordially invite you, to participate in the CBSE South Zone II Boxing Championship 2026-2027  
For further clarification and enquiry details please contact:

Email: [principal@sgischool.in](mailto:principal@sgischool.in) or cc to: [dineshwarsingh.yadav@sgischool.in](mailto:dineshwarsingh.yadav@sgischool.in)

Sports Co-ordinator Mr. Dineshwar Singh - 7061782527

Sports Co-ordinator Mr. Akhilesh Gupta (Boxing Head Coach) - 8922933868

Sports Co-ordinator Mr. Sandeep Birange - 8983444974

Sports Co-ordinator Mr. Vishnu Pujari - 8446232961

Further, we request you to go through the CBSE South Zone II Boxing Championship 2026-2027  
rules and regulations carefully. Looking forward for your kind co-operation and continued support.

With warm regards,

Yours faithfully,



Mrs. Sasmita Mohanty  
Director-Principal

Copy to:

- 1.The Chairman, CBSE New Delhi.
- 2.The Deputy Director (Sports), CBSE New Delhi.
- 3.CBSE Regional office, Pune.

## ABOUT SCHOOL

Branded as the No. 1 Day cum Boarding School in Maharashtra, Sanjay Ghodawat International School has carved out a niche for itself and emerged as one of the finest premier schools in India. Founded in 2010, by Shri Sanjayji Ghodawat under the banner Sou. Sushila Danchand Ghodawat Charitable Trust, SGIS is a co-ed Day as well as Boarding school affiliated with National & International Boards like CBSE, CAIE, IB. SGIS is the only school across Western Maharashtra and even North Karnataka to offer International Curricula like IBDP & CAIE. SGIS aims to provide all-round education while upholding timeless values like integrity, resilience, pursuit of excellence and respect that marks a 21st century citizen. SGIS is situated amidst verdant surroundings away from the din and bustle of the city. The aesthetically designed school buildings host well-ventilated classrooms, well-equipped laboratories, a well-resourced library, an AI & Robotics Lab, an Audio-Visual room, an auditorium, an amphitheatre, a High tech Stadium, a Gymnasium, among other modern amenities. Within 16 years since it was promoted with the objective of “training young minds for citizenship in a globally connected world,” the school has set new paradigms for globally-benchmarked, holistic education. SGIS has an aggregate enrolment of 4500 K-12 Boys & Girls including 1200 Boarders. The highly-trained 500 plus professional teachers are handpicked from across the globe. The school environment promotes order, independence, a love for learning, a connection to the world and a sense of social responsibility.





**MR. SANJAY GHODAWAT**  
Founder- Chairman  
Sanjay Ghodawat International School

Education at SGIS is like a multifaceted crystal cornucopia of academics, sports, spirituality, creativity and imagination. Besides sheer academics, the children learn the genuine importance of being organized and methodical in their work.



**MR. SHRENIK GHODAWAT**  
Secretary  
Sanjay Ghodawat International School

Since its inception, SGIS has developed into a high seat of learning, imparting quality education, generating competent pupils to face the scientific, technological, managerial and social challenges in the fast evolving global scenario with a high degree of credibility, integrity, ethical standards and social concerns.



**MR. VINAYAK BHOSALE**  
Trustee  
Sanjay Ghodawat International School

SGIS emphasizes on fostering the individual growth of every student to emerge as esteemed citizens of the society. Students are groomed to be self-sufficient as well as collaborative, thus augmenting overall personality development as well as gifting the society with future responsible and serving citizens.



**MRS. SASMITA MOHANTY**  
Director  
Sanjay Ghodawat International School

Besides providing comprehensive education intellectually, socially, emotionally and physically, SGIS offers guidance in critical thinking, social openness and purposeful research. Students are given an opportunity to develop their innate talents as well as to be aware of national and global issues.

**Venue:**

Sanjay Ghodawat International School

Gat No. 555 Kolhapur - Sangli Highway A / P : Atigre Taluka : Hatkanangale

Dist : Kolhapur ZIP / PIN Code : 416 118 State : Maharashtra, INDIA

**Arrival Time:**

26th August, 1:00 pm onwards

**Departure Time:**

As per the schedule of participating school

**Transportation:**

Pick and drop from Airport / Railway Station / Bus Stand.  
(Group transportation)

**Available Facilities for each School**

- On campus accommodation for all students and staff.
- Food facility in school dining hall.



## By Air

Kolhapur is well connected to various major cities by Air. Alternatively, nearby airports connecting Kolhapur are - Mumbai, Pune, Belgaum, Goa

### Mumbai to Kolhapur

Mumbai's Chhatrapati Shivaji Airport is located at a distance of about 380 km from Kolhapur, and is eight hours journey via road.

### Pune to Kolhapur

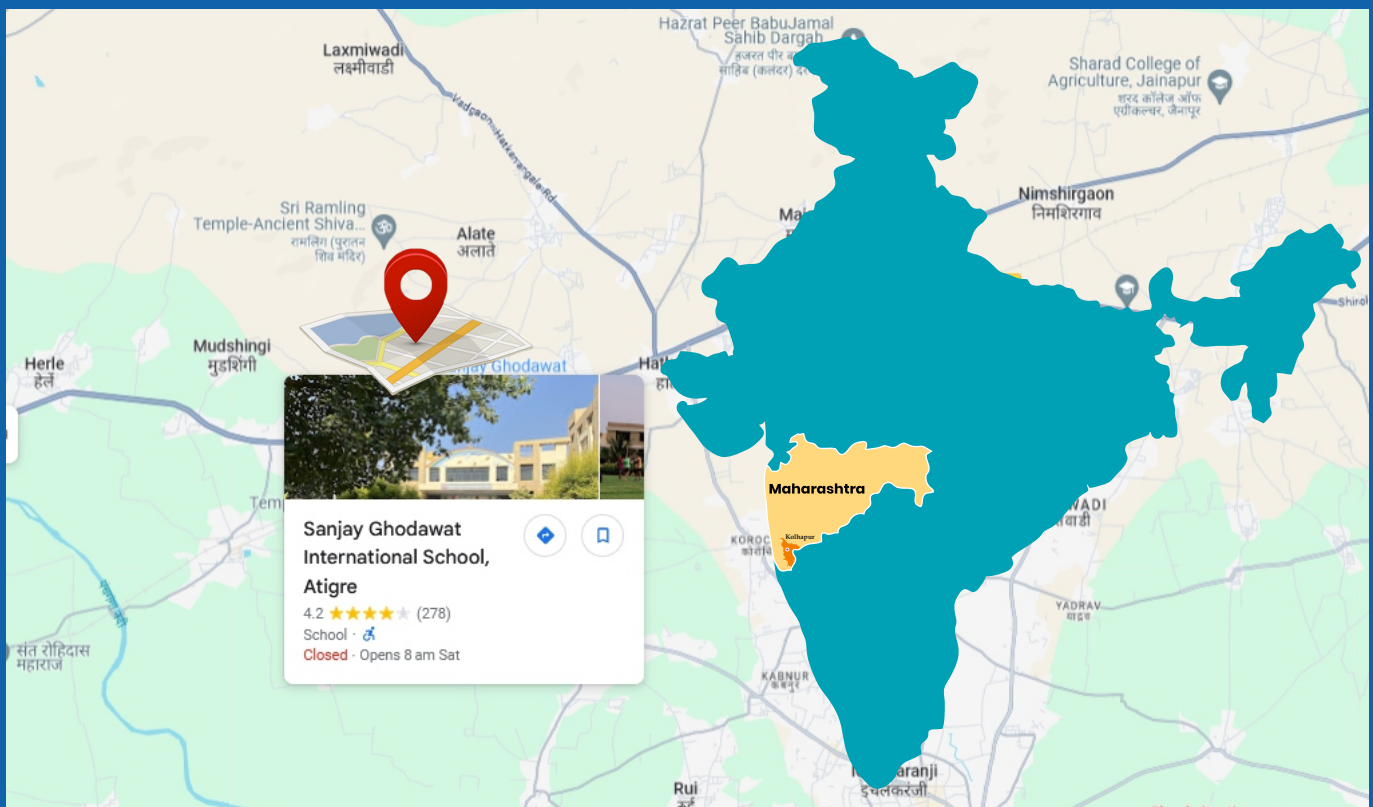
Pune's Lohegaon Airport is located at a distance of 250 km and is six hours journey by road.

### Belgaum to Kolhapur

Belgaum's Sambre Airport is located at a distance of 130 km and is three and half hours journey by road.

### Goa to Kolhapur

Manohar International Airport is located at a distance of 165 km and is six hours journey by road.



**ANNEXURE A**

|                                                                                                                         |   |  |       |
|-------------------------------------------------------------------------------------------------------------------------|---|--|-------|
| Name of the School                                                                                                      | : |  |       |
| Address & Phone No.                                                                                                     |   |  |       |
| Name of the Coach                                                                                                       | : |  | Mob.: |
| Name of the Manager                                                                                                     | : |  | Mob.: |
| Number of Boys                                                                                                          |   |  |       |
| Number of Girls                                                                                                         |   |  |       |
| Number of Male Staff                                                                                                    |   |  |       |
| Number of Female Staff                                                                                                  |   |  |       |
| Total Team Members Including Staff                                                                                      |   |  |       |
| <b>Arrival Schedule Form</b>                                                                                            |   |  |       |
| Requesting for conveyance from Kolhapur Airport, Miraj / Kolhapur/ Hatkanangale Railway Station and Bus stand           |   |  |       |
| Train No./ Flight No.                                                                                                   |   |  |       |
| Name of Train/ Flight                                                                                                   |   |  |       |
| Arrival Date and time                                                                                                   |   |  |       |
| <b>Departure Schedule Form</b>                                                                                          |   |  |       |
| Requesting for conveyance from campus to Kolhapur Airport, Miraj / Kolhapur/ Hatkanangale Railway Station and Bus stand |   |  |       |
| Train No./ Flight No.                                                                                                   |   |  |       |
| Name of Train/ Flight                                                                                                   |   |  |       |
| Departure Date and time                                                                                                 |   |  |       |

SGIS Management will not be responsible for any lost or misplaced luggage, valuables, money etc..

School Seal

Principal

## Boarding, Lodging and Food Requirement Details

### ANNEXURE B

|                                       |                                        |                                     |                                           |                                  |
|---------------------------------------|----------------------------------------|-------------------------------------|-------------------------------------------|----------------------------------|
| Name of the School                    | :                                      |                                     |                                           |                                  |
| Address & Phone No.                   | :                                      |                                     |                                           |                                  |
| Name of the Coach                     | :                                      |                                     | Mob.:                                     |                                  |
| Name of the Manager                   | :                                      |                                     | Mob.:                                     |                                  |
| <b>Boarding &amp; Lodging Details</b> |                                        |                                     |                                           |                                  |
| <b>Sr. No.</b>                        | <b>Particulars</b>                     | <b>No. of Participants</b>          | <b>Allotment</b><br>(for office use Only) |                                  |
| 1.                                    | Number of Boys including Male Staff    |                                     |                                           |                                  |
| 2.                                    | Number of Girls including Female Staff |                                     |                                           |                                  |
| 3.                                    | Total Team Members including Staff     |                                     |                                           |                                  |
| <b>Food Requirement Details</b>       |                                        |                                     |                                           |                                  |
|                                       |                                        | <b>Breakfast</b><br>(Total Numbers) | <b>Lunch</b><br>(Total Numbers)           | <b>Dinner</b><br>(Total Numbers) |
| 1.                                    | Day 1 (27/08/2026)                     |                                     |                                           |                                  |
| 2.                                    | Day 2 (28/08/2026)                     |                                     |                                           |                                  |
| 3.                                    | Day 3 (29/08/2026)                     |                                     |                                           |                                  |
|                                       | <b>Total</b>                           |                                     |                                           |                                  |

School Seal

Principal



**ANNEXURE C (Consent Letter)**  
(On School Letter head)

To,

The Principal

Subject: Consent of participation in CBSE South Zone II Boxing Championship 2026-2027

Dear Madam/Sir,

This is to confirm that our school would be participating in the **CBSE South Zone II Boxing Championship 2026-2027** being organized by Sanjay Ghodawat International School from 27th August to 29th August, 2026.

**Age Categories**

Under 14 Boys ☐

Under 17 Boys ☐

Under 19 Boys ☐

Under 17 Girls ☐

Under 19 Girls ☐

Contact Person: \_\_\_\_\_

Name: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email ID: \_\_\_\_\_

**Mandatory Documents that must be shared through mail by the school**

**Email ID:**

| Documents       | Details                                                    |
|-----------------|------------------------------------------------------------|
| Consent Form    | A Letter Of Authorization From The Principal Of The School |
| Travelling Plan | Detailed Plan For Travel Arrangements                      |

**We look forward to participating in the event.**

(To be filled in capital letters only & send the scanned copy before 15th July 2026)

School Seal

Principal

1. School ID Card
2. Playing Kits
3. Bonafide Certificate
4. A letter of authorization from the school
5. Admit Card as per CBSE Online Registration
6. Participants List according to CBSE Online Registration
7. For age proof, carry a Xerox copy of the Birth Certificate & Aadhaar Card (Compulsory)
8. School Flag
9. At the registration counter, each participant school must present an original entry form signed by the Principal.
10. Photograph duly attested by the Principal of the Manager, Coach, and Students.
11. Parents NOC.
12. Medical Fitness Certificate & Risk Certificate
- 13.2 Passport Size Photographs (Hard Copy) of the Player
14. An amount of Rs. 100/- shall be collected from each participant towards the issuance of ID cards by the organizing school.

(On School Letter head)

## BOXER'S MEDICAL CERTIFICATE

As part of the Boxing Entries Check prior to each Competition, the Boxer's Medical Certificate must be completed within ninety (90) days from the start of the competition and signed by the Boxer and by a registered doctor from the country of the National Federation that the Boxer is affiliated to or in the country where the competition takes place.

BFI is responsible for the personal data submitted in this Boxer's Medical Certificate. BFI has a legal responsibility in processing Boxers' personal data, in accordance with applicable data protection laws, for the purposes of boxer's medical clearance, to enable participation in each BFI Competition. The provision of the information requested below is mandatory before each competition. Failure to provide this information will mean that the Boxer cannot participate in the competition.

By signing this Medical Certificate, the Boxer confirms that they have read and understood the abovementioned information and accept its content. The Boxer also consents to the disclosure of the health information to BFI by the Boxer and the doctor signing this Medical Certificate.

**TABLE 1: BOXER'S INFORMATION**

|                                             |                                                               |
|---------------------------------------------|---------------------------------------------------------------|
| Full name                                   |                                                               |
| Date of birth (dd/mm/yyyy)                  |                                                               |
| Gender (tick one)                           | Male <input type="checkbox"/> Female <input type="checkbox"/> |
| IOC country code of the National Federation |                                                               |
| Boxer's signature                           |                                                               |
| Date of signature (dd/mm/yyyy)              |                                                               |

Boxers must answer all questions in Table 3 below.

**Table 2: Doctor's Information**

|                                                             |                                                                                           |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Full name                                                   |                                                                                           |
| Title / position                                            |                                                                                           |
| Name of organisation                                        |                                                                                           |
| Work address                                                |                                                                                           |
| Stamp (if any)                                              |                                                                                           |
| Doctor's signature                                          |                                                                                           |
| Date of signature (dd/mm/yyyy)                              |                                                                                           |
| Comments (if any)                                           |                                                                                           |
| Boxer's fitness to box                                      | <b>Fit to box</b> <input type="checkbox"/> <b>Not fit to box</b> <input type="checkbox"/> |
| <i>Doctor's must answer all questions in Table 4 below.</i> |                                                                                           |

**Table 3: Boxer's Health History**  
(Must be answered by the boxer)

| Question                                                           | Yes/No   | If yes, provide details |
|--------------------------------------------------------------------|----------|-------------------------|
| Do you have any medical conditions?                                | Yes / No |                         |
| Have you ever had any surgery?                                     | Yes / No |                         |
| Have you ever had to stay in a hospital?                           | Yes / No |                         |
| Does your family have a history of sudden unexpected deaths?       | Yes / No |                         |
| Have you ever had a concussion or loss of consciousness?           | Yes / No |                         |
| Do you have any seizure activity in the past 3 years?              | Yes / No |                         |
| Have you had any headaches in the last two (2) weeks?              | Yes / No |                         |
| Do you have any eye problems, such as retinal detachment?          | Yes / No |                         |
| Do you have any problems with bleeding problem or blood disorders? | Yes / No |                         |
| Do you have any uncontrolled diabetes or thyroid disorders?        | Yes / No |                         |

School Seal

Principal



(On School Letter head)

## RISK CERIFICATE

I, Mr./Mrs. \_\_\_\_\_ have no objection and give consent for my ward Master/Miss \_\_\_\_\_, of class \_\_\_\_\_ section \_\_\_\_\_, for participating in CBSE South Zone II Boxing Championship 2026-27 at my own risk and will not hold Sanjay Ghodawat International School responsible for any untoward incident.

Signature of the Student:

Signature of Parent:

Place: \_\_\_\_\_

Phone No. of Parent:

Date: \_\_\_\_\_

School Seal

Signature of the Principal

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## MEDICAL CERTIFICATE

This is to certify that Master/Miss \_\_\_\_\_ is studying in \_\_\_\_\_ Std. in \_\_\_\_\_ and has been medically examined by me.

He/She is not suffering from any disease.

He/She is fit to participate in CBSE South Zone II Boxing Championship 2026-27

.Date: \_\_\_\_\_

Signature of Medical Officer with Seal:

Signature of the Principal



## INFORMATION REQUIRED FOR CERTIFICATE OF PARTICIPATION / MERIT FOR

NAME OF UNIT: \_\_\_\_\_

| S.NO | WAT. CAT. | NAME OF PARTICIPANT | FATHER'S NAME | DOB |
|------|-----------|---------------------|---------------|-----|
| 1    |           |                     |               |     |
| 2    |           |                     |               |     |
| 3    |           |                     |               |     |
| 4    |           |                     |               |     |
| 5    |           |                     |               |     |
| 6    |           |                     |               |     |
| 7    |           |                     |               |     |
| 8    |           |                     |               |     |
| 9    |           |                     |               |     |
| 10   |           |                     |               |     |
| 11   |           |                     |               |     |
| 12   |           |                     |               |     |
| 13   |           |                     |               |     |
| 14   |           |                     |               |     |
| 15   |           |                     |               |     |
| 16   | COACH     |                     |               |     |

Signature of Team Coach

# Entry Form (On School Letter Head)

Under - 14 Boys



Name of the Principal: \_\_\_\_\_

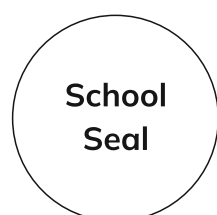
School Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Website: \_\_\_\_\_

Number of Participants : Group Photo with Principal / Secretary to be affixed here, attested by the Principal



Sign. Of The Principal

# Entry Form (On School Letter Head)



Under - 17 Girls

Name of the Principal: \_\_\_\_\_

School Address: \_\_\_\_\_

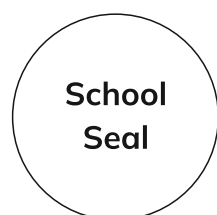
\_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Website: \_\_\_\_\_

Number of Participants : Group Photo with Principal / Secretary to be affixed here, attested by the Principal



Sign. Of The Principal

# Entry Form (On School Letter Head)



## Under - 17 Boys

Name of the Principal: \_\_\_\_\_

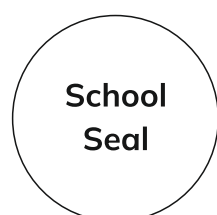
School Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Website: \_\_\_\_\_

Number of Participants : Group Photo with Principal / Secretary to be affixed here, attested by the Principal



Sign. Of The Principal

# Entry Form (On School Letter Head)



## Under - 19 Girls

Name of the Principal: \_\_\_\_\_

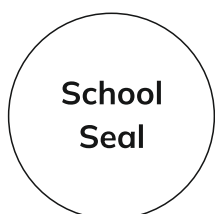
School Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Website: \_\_\_\_\_

Number of Participants : Group Photo with Principal / Secretary to be affixed here, attested by the Principal



Sign. Of The Principal

# Entry Form (On School Letter Head)



## Under - 19 Boys

Name of the Principal: \_\_\_\_\_

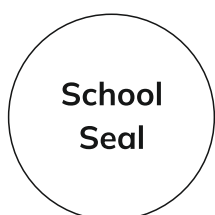
School Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email ID: \_\_\_\_\_

Website: \_\_\_\_\_

Number of Participants : Group Photo with Principal / Secretary to be affixed here, attested by the Principal



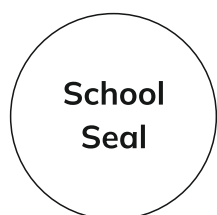
Sign. Of The Principal



## Officials Accompanying The Boys Team (Maximum Two) To Be On School Letter Head

|                             |  |                                                         |
|-----------------------------|--|---------------------------------------------------------|
| Name Of The Coach           |  | Photograph Duly Attested<br>By The Principal/ Secretary |
| Name Of The<br>Team Manager |  | Photograph Duly Attested<br>By The Principal/ Secretary |

Certified that the details mentioned above are true.



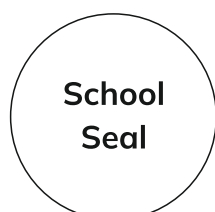
Sign. Of The Principal



## Officials Accompanying The Girls Team (Maximum Two) To Be On School Letter Head

|                             |  |                                                         |
|-----------------------------|--|---------------------------------------------------------|
| Name Of The Coach           |  | Photograph Duly Attested<br>By The Principal/ Secretary |
| Name Of The<br>Team Manager |  | Photograph Duly Attested<br>By The Principal/ Secretary |

Certified that the details mentioned above are true.



Sign. Of The Principal

1. The competition will be held as per the latest and revised Rules & Regulations of the Boxing Federation of India with modifications wherever applicable.
2. The competition will be held at Zonal and National level.
2. Maximum one player from each school can participate in each weight category, separately in Girls' & Boys' group.
4. The competition shall be conducted in the following age & weight categories:

| Under 14 |       | Under 17    |             | Under 19    |             |
|----------|-------|-------------|-------------|-------------|-------------|
| Boys     | Girls | Boys        | Girls       | Boys        | Girls       |
| 28-30 Kg | -     | Below 46 Kg | Below 42 Kg | Below 46 Kg | Below 45 Kg |
| 30-32 Kg | -     | 46-48 Kg    | 42-44 Kg    | 46-49 Kg    | 45-48 Kg    |
| 32-34 Kg | -     | 48-50 Kg    | 44-46 Kg    | 49-52 Kg    | 48-51 Kg    |
| 34-36 Kg | -     | 50-52 Kg    | 46-48 Kg    | 52-56 Kg    | 51-54 Kg    |
| 36-38 Kg | -     | 52-54 Kg    | 48-50 Kg    | 56-60 Kg    | 54-57 Kg    |
| 38-40 Kg | -     | 54-57 Kg    | 50-52 Kg    | 60-64 Kg    | 57-60 Kg    |
| 40-42 Kg | -     | 57-60 Kg    | 52-54 Kg    | 64-69 Kg    | 60-64 Kg    |
| 42-44 Kg | -     | 60-63 Kg    | 54-57 Kg    | 69-75 Kg    | 64-66 Kg    |
| 44-46 Kg | -     | 63-66 Kg    | 57-60 Kg    | 75-81 Kg    | 66-69 Kg    |
| 46-48 Kg | -     | 66-70 Kg    | 60-63 Kg    | 81-91 Kg    | 69-75 Kg    |
| 48-50 Kg | -     | 70-75 Kg    | 63-66 Kg    | 91+ Kg      | 75-81 Kg    |
|          |       | 75-80 Kg    | 66-70 Kg    |             | 81+ Kg      |
|          |       | 80+ Kg      | 70-75 Kg    |             |             |
|          |       |             | 75-80 Kg    |             |             |
|          |       |             | 80+ Kg      |             |             |

1. No player shall be below 14 years for Under 17 and 16 year for Under 19 categories so as to participate in the championship.
2. The player shall be allowed to participate only in their respective age and weight category and no jumping in the weight category shall be permitted (actual body weight).
3. Weigh-in shall be conducted one day prior to the day of competition (between 8:00a.m. to 10:00 a.m.).
4. There shall be at least four competitors in a particular weight category so as to conduct the competition.
5. The time duration for competition shall be as per the BFI rule.
6. Each competition arena should have five judges, one referee, one announcer, one doctor, one chief Jury, one recorder, one time keeper and bell striker.
7. The competition shall be conducted on Single Elimination Tournament (knock-out) System.
8. Team winners will be decided by the following pattern:
  - I. Each eligible contestant will score 01 point.
  - II. Contestant will get 01 point for every winning match (Including a bye)
  - III. Gold Medal will be awarded 07 points.
  - IV. Silver Medal will be awarded 03 points.
  - V. Bronze Medal will be awarded 01 point.
1. Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be provided the certificate of Merit and Bronze Medal.
2. All other participants will be provided with the participation certificates.
3. The Arbitration Board Members/Protest Committee shall include: Principal Organizing School; Organizing Secretary; CBSE Observer & In-charge Technical Officials/Chief Referee.

## Eligibility Of Participants

-  The athlete/player should be within the particular age-group on 1st January of the year of competition.
-  Only bonafide students shall be eligible to participate in the tournaments/ meets. Feeding any non- bonafide student shall lead to disqualification of the entire team. Participating school should provide bonafide.
-  A student, who has failed twice in a particular class, shall not be eligible to participate.
-  Incomplete information in any respect may lead to disqualification of the team/student.
-  Any violation in eligibility (over-age or impersonation) shall be dealt according to the rules.
-  The original Eligibility Proforma of the Athletes/ Players/ Teams qualifying to participate from Cluster/ Zonal level to National level will have to be certified by the organizing school Principal/ Organizing, Secretary at the Cluster/ Zonal level as the case may be and forwarded to the National Organizing School, immediately after their Cluster/ Zonal level competition is over.
-  Medical check-up may also be applied by the Jury of Appeal appointed by the organizing school in the cases of over-age suspicion at National level. The cost of medical check-up may be borne out of CBSE grant.
-  All the supporting papers verifying the age of the player etc., in original, shall be carried personally by the Team Manager/ Coach while reporting for participation. These documents may include birth certificate/ school ID card/ Adhaar Card/ CBSE registration (in case of class (IX/X/XI/XII). The player's right to participate forfeits if he/she fails to produce the papers supporting the eligibility in original on demand.
-  Any team/ athlete not fulfilling the eligibility criteria before the commencement of the tournament shall not be permitted to participate.
-  It is mandatory for all the participating schools to provide the following documents on arrival:
  - a) The documents for verification in original, if asked for.
  - b) The team photo with school Principal along with the Entry Proforma filled online, countersigned by the concerned Principal. The Eligibility/ Entry Proforma in disciplines like Athletics, Judo and Swimming shall include the event/weight category in which the athlete wishes to participate.

## Disqualifications

**A player/ team may be disqualified/scratched for the following reasons:**

-  If ineligibility of any member of the team is detected, the entire team shall be disqualified.
-  Inclusion of non-bonafide student in the team.
-  Misbehavior on the ground/school during the stay by the athlete or accompanying official.
-  Use of abusive language by the athlete or accompanying official.
-  Misbehavior with officials/ opponents by the athlete or accompanying official.
-  Indiscipline at the place of stay by the athlete or accompanying official.
-  Damaging the school property.
-  Indiscipline during the Opening and Closing ceremonies by athlete or accompanying official.
-  Non-participation in March-Past/ Walk-Past/ Assembly of Athletes.

## Discipline & Behavioural Concerns

- » Each team must have its Manager. All teams and their coaches/managers will be under the administrative control of the Organizing Secretary and the Committee.
- » Indiscipline of any team or its member will lead to disqualification of the participant and may be asked to leave the campus immediately.
- » Any damage done to the property of the host school during the stay will have to be borne by the respective team.
- » Consumption of tobacco, liquor or any other similar substance is strictly prohibited in the campus. Anyone found guilty consuming tobacco, liquor or drugs will be asked to leave the campus immediately.
- » Students must be guided not to run around the corridors.
- » Rest rooms need to be flushed after every use.
- » Participants must take care of their own belongings. The school will not be responsible of the participating teams belongings.
- » Misbehaving in the school premises is not allowed be it a coach or a participant.
- » Referees decision will be final, no arguments will be encouraged.
- » If any parent of the participant is representing as a manager then that participating school should give the authority letter to the parent.
- » If Parent of any participants misbehave or interfere the whole team of that participant will be disqualified.

# REFRESHMENT

**DATE- 27/08/2026 DAY-1**

|           | TIME             | VENUE           | COUNT | MENU                                                                                     |
|-----------|------------------|-----------------|-------|------------------------------------------------------------------------------------------|
| BREAKFAST | 7.30 TO 8.30 AM  | MESS, 1st FLOOR |       | MILK, IDLI VADA, SAMBHAR, CHUTNEY, BANANA                                                |
| LUNCH     | 12.30 TO 1.30 PM | MESS, 1st FLOOR |       | PURI, MIXED VEG, USAL, MASALA RICE, GULAB JAMUN, SALAD, PICKLE                           |
| SNACKS    | 3.00 TO 4.00 PM  | MESS, 1st FLOOR |       | SAMOSA, BANANA, TEA/COFFEE                                                               |
| DINNER    | 7.30 TO 9.00 PM  | MESS, 1st FLOOR |       | CHAPATI, PANEER BUTTER MASALA , DAL FRY, JEERA RICE, SEVAIYA KHEER, PAPAD, PICKLE, SALAD |

**DATE- 28/08/2026 DAY-2**

|           | TIME             | VENUE           | COUNT | MENU                                                                  |
|-----------|------------------|-----------------|-------|-----------------------------------------------------------------------|
| BREAKFAST | 7.30 TO 8.30 AM  | MESS, 1st FLOOR |       | SHEERA, UPMA, CHUTNEY, MILK, SLICED WATERMELON                        |
| LUNCH     | 12.30 TO 1.30 PM | MESS, 1st FLOOR |       | CHAPATI, RAJMA, VEG PULAV, BUTTER MILK, RAITA, BALUSHA, PICKLE, SALAD |
| SNACKS    | 3.00 TO 4.00 PM  | MESS, 1st FLOOR |       | PAV BHAJI, BANANA, TEA/COFFEE                                         |
| DINNER    | 7.30 TO 9.00 PM  | MESS, 1st FLOOR |       | CHAPATI, CHHOLE, MIXED VEG, GHEE RICE, DAL FRY, GUGHHI, PICKLE, SALAD |

**DATE- 29/08/2026 DAY-3**

|           | TIME             | VENUE           | COUNT | MENU                                                                         |
|-----------|------------------|-----------------|-------|------------------------------------------------------------------------------|
| BREAKFAST | 7.30 TO 8.30 AM  | MESS, 1st FLOOR |       | MILK, CUT APPLE, POHA, USAL CURRY, LEMON                                     |
| LUNCH     | 12.30 TO 1.30 PM | MESS, 1st FLOOR |       | CHAPATI, PANEER MASALA, DAL TADKA, VEG BIRYANI, RAITA, JALEBI, PICKLE, SALAD |
| SNACKS    | 3.00 TO 4.00 PM  | MESS, 1st FLOOR |       | VADA PAV, BANANA, TEA/COFFEE                                                 |
| DINNER    | 7.30 TO 9.00 PM  | MESS, 1st FLOOR |       | CHAPATI, BLACK VATANA, DAL, PLAIN RICE, SALAD, BOONDI LADDU, PICKLE, SALAD   |



NAME OF THE SCHOOL: \_\_\_\_\_

AFFILIATION NO : \_\_\_\_\_

Under -14 ☐ 17 ☐ 19 ☐ Boys ☐ Girls ☐

Please fill Individual form for each category

| SL.NO | FULL NAME OF THE<br>ATHLETE (IN CAPITALS) | CLASS | DOB | M/F | CBSE UID NO | REMARKS |
|-------|-------------------------------------------|-------|-----|-----|-------------|---------|
| 1     |                                           |       |     |     |             |         |
| 2     |                                           |       |     |     |             |         |
| 3     |                                           |       |     |     |             |         |
| 4     |                                           |       |     |     |             |         |
| 5     |                                           |       |     |     |             |         |
| 6     |                                           |       |     |     |             |         |
| 7     |                                           |       |     |     |             |         |
| 8     |                                           |       |     |     |             |         |
| 9     |                                           |       |     |     |             |         |
| 10    |                                           |       |     |     |             |         |
| 11    |                                           |       |     |     |             |         |
| 12    |                                           |       |     |     |             |         |
| 13    |                                           |       |     |     |             |         |
| 14    |                                           |       |     |     |             |         |
| 15    |                                           |       |     |     |             |         |
| 16    |                                           |       |     |     |             |         |
| 17    |                                           |       |     |     |             |         |
| 18    |                                           |       |     |     |             |         |
| 19    |                                           |       |     |     |             |         |
| 20    |                                           |       |     |     |             |         |
| 21    |                                           |       |     |     |             |         |
| 22    |                                           |       |     |     |             |         |
| 23    |                                           |       |     |     |             |         |
| 24    |                                           |       |     |     |             |         |
| 25    |                                           |       |     |     |             |         |

Sports In-Charge

Principal

### **FOOD & ACCOMMODATION**

- Accommodation and arrangement for food will be made inside the School campus  
An amount of **Rs.500/- (Five hundred only)** per head per day is to be paid towards the same.
- The team member may please be instructed to observe discipline, code of conduct and use the school property with utmost vigilance.
- School will not be responsible for any kind of loss of valuables including gold, ornaments, mobile phones, money or other personal belongings.
- If school property gets damaged by any of the participants, the damage cost will be incurred by the participants
- Smoking and drinking is strictly prohibited inside the school campus.
- On arrival at the organizing school, the team needs to report to the Principal/Organizing Secretary.
- It is mandatory for all the teams and officials to participate in March -Past. They must bring the School flag for the ceremony.
- There will be a meeting with the Coaches / Managers on 26th August 2026 at 6:00 PM in the SGIS Auditorium.
- Eatables from outside will not be permitted inside the school dining hall.
- All meals will be served in school dining hall only.
- Jain Food is available. The campus serves only vegetarian food.

### **TRANSPORTATION:**

- The team Coach & Manager are hereby informed to send the details of your travel plan at least **TEN DAYS** before the Meet.
- For the convenience of the participating teams, the school buses will be available.

You are requested to send the Email to [principal@sgischool.in](mailto:principal@sgischool.in) about your arrival & inform over telephone to the Dept. of Transport.

| NAME OF THE INCHARGE | PHONE NO.   |
|----------------------|-------------|
| Mr. Danawade         | 9011039679  |
| Mr. Raju B.          | 9158285536  |
| Mr. Mahadev Mutnale  | 98446 25902 |
| Mr. Sandeep Birange  | 8983444974  |
| Mr. Vishnu Pujari    | 8446232961  |

### **ELIGIBILITY:**

A player shall be under 14, 17; & 19 years of age as on 31st Dec 2026.

1. Under - 14years Born on or after 01.01.2013
2. Under - 17years Born on or after 01.01.2010
3. Under - 19years Born on or after 01.01.2008

## MANDATORY DOCUMENTS THAT MUST BE SHARED THROUGH MAIL BY THE SCHOOL

Email Id: [principal@sgischool.in](mailto:principal@sgischool.in)

cc to- ittappakenchannavar@sgischool.in

| Documents          | Details                                                    |
|--------------------|------------------------------------------------------------|
| 1. Consent form    | A letter of authorization from the Principal of the school |
| 2. Travelling plan | In detail                                                  |

## MANDATORY DOCUMENTS/THINGS TO BE CARRIED BY THE PARTICIPATING SCHOOL

|    |                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------|
| 1. | A letter of authorization from the Principal of the school.                                                                     |
| 2. | Admit cards as per CBSE online registration.                                                                                    |
| 3. | Participants List according to CBSE Online Registration.                                                                        |
| 4. | For your age proof carry the Xerox copy of your birth certificate.                                                              |
| 5. | School Flag.                                                                                                                    |
| 6. | At the registration counter, each participant school must present an original entry form that has been signed by the Principal. |
| 7. | Photograph duly attested by the Principal of the manager, coach, and students.                                                  |
| 8. | Student Bonafide Certified attested by Principal. Original School ID Card.                                                      |

### Agenda For Inaugural Ceremony

Assembling of Athletes  
 Arrival of Dignitaries  
 Garlanding the Portraits  
 Welcome Song  
 Welcome, Introduction and  
 Felicitation of Dignitaries  
 Flag Hoisting  
 Guard of Honour  
 March Past  
 Torch Bearing  
 Oath Taking  
 Dance Performance  
 Speech by Chief Guest  
 Speech by Guest of Honour  
 Speech by Director Principal  
 Declaration of the Meet Open  
 Vote of Thanks  
 Events begin

### Agenda of Closing Ceremony

Assembling of Athletes  
 Arrival of Dignitaries  
 Welcome Song  
 Welcome, Introduction and  
 Felicitation of Dignitaries  
 Theme Dance  
 Prize Distribution  
 Speech by Chief Guest  
 Speech by Guest of Honour  
 Declaration of the Meet Close  
 Vote of Thanks  
 Lowering the Flag  
 Vande Mataram



**Rankala Lake - "Serenity Personified"**



**Kolhapuri Food- "A treat for your taste buds"**



**Radhanagari Wildlife Sanctuary - "The Real Lap of Mother Nature"**



**Shri. Jotiba Temple- "The Ethereal Shrine of Shri Jyotiba"**



**Shri Mahalakshmi Temple**



**New Palace Museum - "A Date with History"**



**Panhala - "The Grandeur of Shivaji Maharaj"**



## **SANJAY GHODAWAT INTERNATIONAL SCHOOL**

**Gat No. 555 Kolhapur - Sangli Highway A / P : Atigre Taluka : Hatkanangale**

**Dist : Kolhapur ZIP / PIN Code : 416 118 State : Maharashtra, INDIA**

**Cell No. : +91 77200 12058 Land Line No. : +91 230 - 2689700**

**E-mail : [principal@sgischool.in](mailto:principal@sgischool.in)**

 **[www.sgischool.in](http://www.sgischool.in)**